

Study 13: Joseph, Part 4 Genesis 43-48

- Gen 43 Jacob (Israel) has agreed to send Benjamin to Egypt with his brothers in order to buy more grain. [When the brothers get to Egypt, they come to Joseph and he invites them to lunch at his house. They think it's some sort of trick to get them alone so they can be attacked and made into slaves, and their donkeys can be stolen. So, they explain to Joseph's steward that they brought double the silver back in case there was a mistake, and he assures them that everything is OK. Then he brings Simeon out to them. When Joseph gets home, they present their gifts to him and bow down. Joseph is deeply moved when he sees his brother, Benjamin, and has to go to his room to weep. After he gets himself under control, he commands that lunch be served, and he makes sure Benjamin gets 5 times as much as everyone else. The brothers finally begin to relax and start having a good time].
- Gen 44 [After lunch, Joseph orders his steward to fill his brothers' sacks with grain, put all their money back in, and in Benjamin's sack, to put Joseph's silver cup. At dawn, the brothers are sent on their way. After letting them travel a short distance away, Joseph sends his steward to stop them and accuse them of stealing the cup. He does this, but the brothers protest that they're innocent. In verse 9, they say], "If any of your servants is found to have it, he will die; and the rest of us will become my lord's slaves."
- 10 "Very well, then," he said, "let it be as you say. Whoever is found to have it will become my slave; the rest of you will be free from blame."
- [The steward says this is acceptable and searches each sack. The cup is, of course, found in Benjamin's sack. His brothers tear their clothes, and return to the city with the steward. Joseph is still at home, and his brothers come and throw themselves to the ground in front of him,
- 15 Joseph said to them, "What is this you have done? Don't you know that a man like me can find things out by divination?"
- 16 "What can we say to my lord?" Judah replied. "What can we say? How can we prove our innocence? God has uncovered your servants' guilt. We are now my lord's slaves—we ourselves and the one who was found to have the cup."
- 17 But Joseph said, "Far be it from me to do such a thing! Only the man who was found to have the cup will become my slave. The rest of you, go back to your father in peace."
- 18 Then Judah went up to him and said: "Pardon your servant, my lord, let me speak a word to my lord. Do not be angry with your servant, though you are equal to Pharaoh himself. 19 My lord asked his servants, 'Do you have a father or a brother?' 20 And we answered, 'We have an aged father, and there is a young son born to him in his old age. His brother is dead, and he is the only one of his mother's sons left, and his father loves him.' [He then recounts what Joseph had told them previously, and the resulting conversation with their father].
- 30 "So now, if the boy is not with us when I go back to your servant my father, and if my father, whose life is closely bound up with the boy's life, 31 sees that the boy isn't there, he will die. Your servants will bring the gray head of our father down to the grave in sorrow. 32 Your servant guaranteed the boy's safety to my father. I said, 'If I do not bring him back to you, I will bear the blame before you, my father, all my life!'
- 33 "Now then, please let your servant remain here as my lord's slave in place of the boy, and let the boy return with his brothers. 34 How can I go back to my father if the boy is not with me? No! Do not let me see the misery that would come on my father."
- Gen 45 1 Then Joseph could no longer control himself before all his attendants, and he cried out, "Have everyone leave my presence!" So there was no one with Joseph when he made himself known to his brothers. 2 And he wept so loudly that the Egyptians heard him, and Pharaoh's household heard about it.
- 3 Joseph said to his brothers, "I am Joseph! Is my father still living?" But his brothers were not able to answer him, because they were terrified at his presence.
- 4 Then Joseph said to his brothers, "Come close to me." When they had done so, he said, "I am your brother Joseph, the one you sold into Egypt! 5 And now, do not be distressed and do not be angry with yourselves for

selling me here, because it was to save lives that God sent me ahead of you. 6 For two years now there has been famine in the land, and for the next five years there will be no plowing and reaping. 7 But God sent me ahead of you to preserve for you a remnant on earth and to save your lives by a great deliverance [salvation].

8 “So then, it was not you who sent me here, but God. He made me father to Pharaoh, lord of his entire household and ruler of all Egypt. 9 Now hurry back to my father and say to him, ‘This is what your son Joseph says: God has made me lord of all Egypt. Come down to me; don’t delay. 10 You shall live in the region of Goshen and be near me—you, your children and grandchildren, your flocks and herds, and all you have. 11 I will provide for you there, because five years of famine are still to come. Otherwise you and your household and all who belong to you will become destitute.’

12 “You can see for yourselves, and so can my brother Benjamin, that it is really I who am speaking to you. 13 Tell my father about all the honor accorded me in Egypt and about everything you have seen. And bring my father down here quickly.”

14 Then he threw his arms around his brother Benjamin and wept, and Benjamin embraced him, weeping. 15 And he kissed all his brothers and wept over them. Afterward his brothers talked with him.

16 When the news reached Pharaoh’s palace that Joseph’s brothers had come, Pharaoh and all his officials were pleased. 17 Pharaoh said to Joseph, “Tell your brothers, ‘Do this: Load your animals and return to the land of Canaan, 18 and bring your father and your families back to me. I will give you the best of the land of Egypt and you can enjoy the fat of the land.’

19 “You are also directed to tell them, ‘Do this: Take some carts from Egypt for your children and your wives, and get your father and come. 20 Never mind about your belongings, because the best of all Egypt will be yours.’”

21 So the sons of Israel did this. Joseph gave them carts, as Pharaoh had commanded, and he also gave them provisions for their journey. 22 To each of them he gave new clothing, but to Benjamin he gave three hundred shekels [about 7.5 pounds] of silver and five sets of clothes. 23 And this is what he sent to his father: ten donkeys loaded with the best things of Egypt, and ten female donkeys loaded with grain and bread and other provisions for his journey. 24 Then he sent his brothers away, and as they were leaving he said to them, “Don’t quarrel on the way!”

25 So they went up out of Egypt and came to their father Jacob in the land of Canaan. 26 They told him, “Joseph is still alive! In fact, he is ruler of all Egypt.” Jacob was stunned; he did not believe them. 27 But when they told him everything Joseph had said to them, and when he saw the carts Joseph had sent to carry him back, the spirit of their father Jacob revived. 28 And Israel said, “I’m convinced! My son Joseph is still alive. I will go and see him before I die.”

Gen 46 1 So Israel set out with all that was his, and when he reached Beersheba, he offered sacrifices to the God of his father Isaac. [There follows here a breakdown of the members of Jacob’s family that went into Egypt]

27 With the two sons [LXX says *nine children*] who had been born to Joseph in Egypt, the members of Jacob’s family, which went to Egypt, were seventy [(see Exodus 1:5), LXX says *seventy-five* (see Acts 7:14)] in all. [Hence, the number of men sent to Egypt to translate the Hebrew Scriptures into Greek, giving it the name *Septuagint*, which means *seventy*, and is abbreviated as LXX].

28 Now Jacob sent Judah ahead of him to Joseph to get directions to Goshen. When they arrived in the region of Goshen, 29 Joseph had his chariot made ready and went to Goshen to meet his father Israel. As soon as Joseph appeared before him, he threw his arms around his father [or *him*] and wept for a long time.

30 Israel said to Joseph, “Now I am ready to die, since I have seen for myself that you are still alive.”

31 Then Joseph said to his brothers and to his father’s household, “I will go up and speak to Pharaoh and will say to him, ‘My brothers and my father’s household, who were living in the land of Canaan, have come to me. 32 The men are shepherds; they tend livestock, and they have brought along their flocks and herds and everything they own.’ 33 When Pharaoh calls you in and asks, ‘What is your occupation?’ 34 you should

answer, ‘Your servants have tended livestock from our boyhood on, just as our fathers did.’ Then you will be allowed to settle in the region of Goshen, for all shepherds are detestable to the Egyptians.”

Gen 47 1 Joseph went and told Pharaoh, “My father and brothers, with their flocks and herds and everything they own, have come from the land of Canaan and are now in Goshen.” 2 He chose five of his brothers and presented them before Pharaoh.

[Pharaoh asks them what their occupation is, and they tell him they’re shepherds. He grants them the land of Goshen in which to live. Jacob blesses Pharaoh, then leaves].

11 So Joseph settled his father and his brothers in Egypt and gave them property in the best part of the land, the district of Rameses, as Pharaoh directed. 12 Joseph also provided his father and his brothers and all his father’s household with food, according to the number of their children.

13 There was no food, however, in the whole region because the famine was severe; both Egypt and Canaan wasted away because of the famine. 14 Joseph collected all the money that was to be found in Egypt and Canaan in payment for the grain they were buying, and he brought it to Pharaoh’s palace. 15 When the money of the people of Egypt and Canaan was gone, all Egypt came to Joseph and said, “Give us food. Why should we die before your eyes? Our money is all gone.”

16 “Then bring your livestock,” said Joseph. “I will sell you food in exchange for your livestock, since your money is gone.” 17 So they brought their livestock to Joseph, and he gave them food in exchange for their horses, their sheep and goats, their cattle and donkeys. And he brought them through that year with food in exchange for all their livestock.

18 When that year was over, they came to him the following year and said, “We cannot hide from our lord the fact that since our money is gone and our livestock belongs to you, there is nothing left for our lord except our bodies and our land. 19 Why should we perish before your eyes—we and our land as well? Buy us and our land in exchange for food, and we with our land will be in bondage to Pharaoh. Give us seed so that we may live and not die, and that the land may not become desolate.”

20 So Joseph bought all the land in Egypt for Pharaoh. The Egyptians, one and all, sold their fields, because the famine was too severe for them. The land became Pharaoh’s, 21 and Joseph reduced the people to servitude [or *he moved the people into the cities*], from one end of Egypt to the other. 22 However, he did not buy the land of the priests, because they received a regular allotment from Pharaoh and had food enough from the allotment Pharaoh gave them. That is why they did not sell their land.

23 Joseph said to the people, “Now that I have bought you and your land today for Pharaoh, here is seed for you so you can plant the ground. 24 But when the crop comes in, give a fifth of it to Pharaoh. The other four-fifths you may keep as seed for the fields and as food for yourselves and your households and your children.”

25 “You have saved our lives,” they said. “May we find favor in the eyes of our lord; we will be in bondage to Pharaoh.”

26 So Joseph established it as a law concerning land in Egypt—still in force today—that a fifth of the produce belongs to Pharaoh. It was only the land of the priests that did not become Pharaoh’s.

27 Now the Israelites settled in Egypt in the region of Goshen. They acquired property there and were fruitful and increased greatly in number.

28 Jacob lived in Egypt seventeen years, and the years of his life were a hundred and forty-seven. 29 When the time drew near for Israel to die, he called for his son Joseph and said to him, “If I have found favor in your eyes, put your hand under my thigh and promise that you will show me kindness and faithfulness. Do not bury me in Egypt, 30 but when I rest with my fathers, carry me out of Egypt and bury me where they are buried.”

“I will do as you say,” he said.

31 “Swear to me,” he said. Then Joseph swore to him, and Israel worshiped as he leaned on the top of his staff.

Gen 48 1 Some time later Joseph was told, “Your father is ill.” So he took his two sons Manasseh and Ephraim along

with him. 2 When Jacob was told, “Your son Joseph has come to you,” Israel rallied his strength and sat up on the bed.

3 Jacob said to Joseph, “God Almighty[a] appeared to me at Luz in the land of Canaan, and there he blessed me 4 and said to me, ‘I am going to make you fruitful and increase your numbers. I will make you a community of peoples, and I will give this land as an everlasting possession to your descendants after you.’

5 “Now then, your two sons born to you in Egypt before I came to you here will be reckoned as mine; Ephraim and Manasseh will be mine, just as Reuben and Simeon are mine. 6 Any children born to you after them will be yours; in the territory they inherit they will be reckoned under the names of their brothers. 7 As I was returning from Paddan, to my sorrow Rachel died in the land of Canaan while we were still on the way, a little distance from Ephrath. So I buried her there beside the road to Ephrath” (that is, Bethlehem).

8 When Israel saw the sons of Joseph, he asked, “Who are these?”

9 “They are the sons God has given me here,” Joseph said to his father.

Then Israel said, “Bring them to me so I may bless them.”

10 Now Israel’s eyes were failing because of old age, and he could hardly see. So Joseph brought his sons close to him, and his father kissed them and embraced them.

11 Israel said to Joseph, “I never expected to see your face again, and now God has allowed me to see your children too.”

12 Then Joseph removed them from Israel’s knees and bowed down with his face to the ground. 13 And Joseph took both of them, Ephraim on his right toward Israel’s left hand and Manasseh on his left toward Israel’s right hand, and brought them close to him. 14 But Israel reached out his right hand and put it on Ephraim’s head, though he was the younger, and crossing his arms, he put his left hand on Manasseh’s head, even though Manasseh was the firstborn.

15 Then he blessed Joseph and said,

“May the God before whom my fathers
Abraham and Isaac walked faithfully,
the God who has been my shepherd
all my life to this day,
16 the Angel who has delivered me from all harm
—may he bless these boys.
May they be called by my name
and the names of my fathers Abraham and Isaac,
and may they increase greatly
on the earth.”

17 When Joseph saw his father placing his right hand on Ephraim’s head he was displeased; so he took hold of his father’s hand to move it from Ephraim’s head to Manasseh’s head. 18 Joseph said to him, “No, my father, this one is the firstborn; put your right hand on his head.”

19 But his father refused and said, “I know, my son, I know. He too will become a people, and he too will become great. Nevertheless, his younger brother will be greater than he, and his descendants will become a group of nations.” 20 He blessed them that day and said,

“In your [singular] name will Israel pronounce this blessing:
‘May God make you like Ephraim and Manasseh.’”

So he put Ephraim ahead of Manasseh.