

Study 100: Isaiah, Part 56

Isaiah 57

[This chapter is probably referring to the time of Manasseh, and his persecution of God's prophets.]

The righteous perish,

and no one takes it to heart;

the devout are taken away,

and no one understands

that the righteous are taken away

to be spared from evil.

² Those who walk uprightly

enter into peace;

they find rest as they lie in death.

³ “But you—come here, you children of a sorceress,

you offspring of adulterers and prostitutes!

⁴ Who are you mocking?

At whom do you sneer

and stick out your tongue?

Are you not a brood of rebels,

the offspring of liars?

⁵ You burn with lust among the oaks

and under every spreading tree;

you sacrifice your children in the ravines

and under the overhanging crags.

⁶ The idols among the smooth stones of the ravines are your [fem. = Israel] portion;

indeed, they are your lot.

Yes, to them you have poured out drink offerings

and offered grain offerings.

In view of all this, should I relent? [or: *should I receive comfort in these?*]

⁷ You have made your bed on a high and lofty hill;

there you went up to offer your sacrifices. [*bed* = symbolizes adultery with false gods]

⁸ Behind your doors and your doorposts

you have put your pagan symbols. [The doorposts were where the Israelites were to write portions of the Law, cp. the use of a mezuzah by Jews today. See: Deut. 6:9; 11:20.]

Forsaking me, you uncovered your bed,

you climbed into it and opened it wide;

you made a pact with those whose beds you love,

and you looked with lust on their naked bodies.

⁹ You went to [the king - probably of Assyria] Molek ^[a] [a letter would need to be changed in order to get the name

Molek from the text here] with olive oil

and increased your perfumes.

You sent your ambassadors ^[b] far away; [to Assyria & Babylon]

you descended to the very realm of the dead! [indicating how far they debased themselves in their attempts to form an alliance with Assyria.]

¹⁰ You wearied yourself by such going about,

but you would not say, ‘It is hopeless.’ [or: *fruitless*]

You found renewal of your strength,

and so you did not faint.

¹¹ “Whom have you so dreaded and feared

that you have not been true to me,

and have neither remembered me

nor taken this to heart?

Is it not because I have long been silent

that you do not fear me?

¹² I will expose your righteousness and your works,

and they will not benefit you. [A warning for those who believe they will be judged by their works.]

¹³ When you cry out for help,
let your collection of idols save you!
The wind will carry all of them off,
a mere breath will blow them away.
But whoever takes refuge in me
will inherit the land
and possess my holy mountain.”

¹⁴ And it will be said:

“Build up, build up, prepare the road! [cp. **Isa 35:8; 40:3** Sometimes Isa 35:1 is used to say the establishment of “Israel” in 1942 was the fulfillment of prophecy. Obviously, if it is kept in its context, this prophecy is referring to the time of Christ and His ministry.]

Remove the obstacles out of the way of my people.” [cp. **Acts 9:2; 19:9, 23**]

¹⁵ For this is what the high and exalted One says—

he who lives forever, whose name is holy:

“I live in a high and holy place,
but also with the one who is contrite and lowly in spirit,
to revive the spirit of the lowly
and to revive the heart of the contrite.

¹⁶ I will not accuse them forever,
nor will I always be angry,
for then they would faint away because of me—
the very people I have created.

¹⁷ I was enraged by their sinful greed;
I punished them, and hid my face in anger,
yet they kept on in their willful ways.

¹⁸ I have seen their ways, but I will heal them;
I will guide them and restore comfort to Israel’s mourners,

¹⁹ creating praise on their lips.
Peace, peace, to those far and near,”
says the Lord. “And I will heal them.”

²⁰ But the wicked are like the tossing sea,
which cannot rest,
whose waves cast up mire and mud.

²¹ “There is no peace,” says my God, “for the wicked.”

Footnotes:

- a. [Isaiah 57:9](#) Or *to the king*
- b. [Isaiah 57:9](#) Or *idols*